



Dignity and Vulnerability: Strength and Quality of Character

George W. Harris

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In this significant new addition to moral theory, George Harris challenges a view of the dignity and worth of persons that goes back through Kant and Christianity to the Stoics. He argues that we do not, in fact, believe this view, which traces any breakdowns of character to failures of strength. When it comes to what we actually value in ourselves and others, he says, we are far more Greek than Christian. At the most profound level, we value ourselves as natural organisms, as animals, rather than as godlike beings who transcend nature.

The Kantian-Christian-Stoic tradition holds that if we were fully able to realize our dignity as Kantians, Christians, or Stoics, we would be better, stronger people, and therefore less vulnerable to character breakdown. *Dignity and Vulnerability* offers an opposing view, that sometimes character breaks down not because of some shortcoming in it but because of what is good about it, because of the very virtues and features of character that give us our dignity. If dignity can make us fragile and vulnerable to breakdown, then breakdown can be benign as well as harmful, and thus the conceptions of human dignity embedded in the tradition leading up to Kant are deeply mistaken. Harris proposes a foundation for our belief in human dignity in what we can actually know about ourselves, rather than in metaphysical or theological fantasy. Having gained this knowledge, we can understand the source of real strength.



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