

Whispering Truth to Power: Everyday Resistance to Reconciliation in Postgenocide Rwanda (Africa and the Diaspora)

Susan Thomson

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For 100 days in 1994, genocide engulfed Rwanda. Since then, many in the international community have praised the country's postgenocide government for its efforts to foster national unity and reconciliation by downplaying ethnic differences and promoting "one Rwanda for all Rwandans." Examining how ordinary rural Rwandans experience and view these policies, *Whispering Truth to Power* challenges the conventional wisdom on postgenocide Rwanda.

Susan Thomson finds that many of Rwanda's poorest citizens distrust the local officials charged with implementing the state program and believe that it ignores the deepest problems of the countryside: lack of land, jobs, and a voice in policies that affect lives and livelihoods. Based on interviews with dozens of Rwandan peasants and government officials, this book reveals how the nation's disenfranchised poor have been engaging in everyday resistance, cautiously and carefully—"whispering" their truth to the powers that be. This quiet opposition, Thomson argues, suggests that some of the nation's most celebrated postgenocide policies have failed to garner the grassroots support needed to sustain peace.

"Reveals the lengths [to which] the current government has gone to restructure all spaces of Rwandan society, and how Rwandans continue to resist this state interference in their everyday lives."—*Ethnic and Racial Studies*

"Thomson's elegant research is praiseworthy and her arguments are forthright. . . . This important publication will be of great value to scholars of Rwanda and genocide as well as students of reconciliation politics and transitional justice."—Human Rights Quarterly

"Sobering and disturbing. . . . The peasant peoples' resistance to official policies of national unity and reconciliation emerged because these national schemes do not reflect the peasants' own lived realities and experiences of state power, genocide, and day-to-day living within their communities. Instead, these official policies disrupt everyday life and endanger existing networks of mutual support and dependence."—Canadian Journal of Development Studies

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